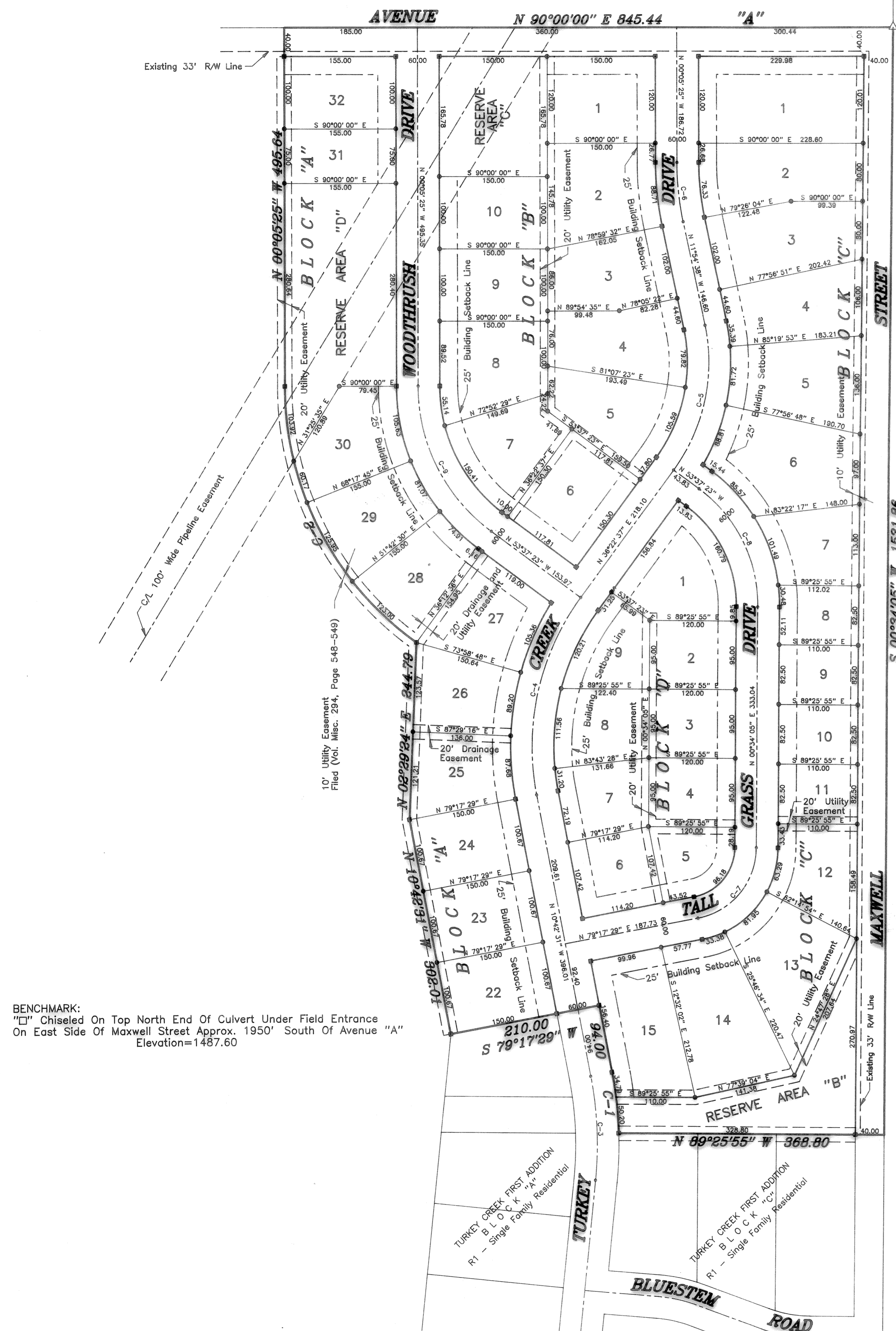
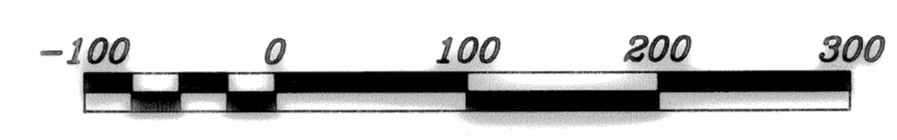
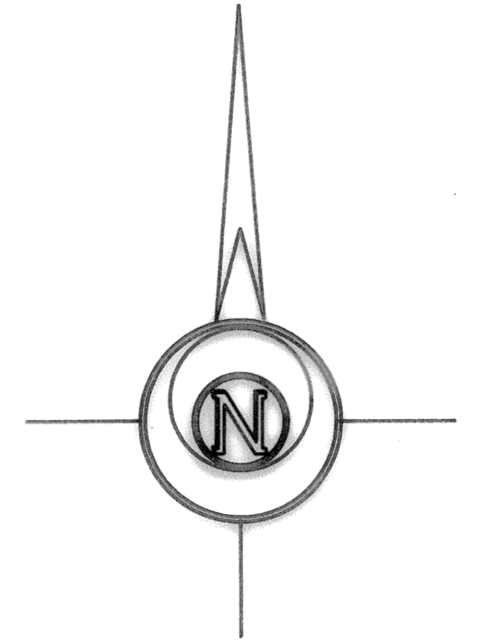


FINAL PLAT TURKEY CREEK FIFTH ADDITION

TO THE CITY OF McPHERSON, McPHERSON COUNTY, KANSAS,
A SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 19 SOUTH,
RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN.



NE Cor. NE 1/4
Sec. 33, T19S, R3W



- LEGEND**
- △ - Sectional Monument Found
 - - 5/8" x 24" Iron Rebar Set in Concrete
 - - 5/8" x 24" Iron Rebar Set

NOTE: Total Access Control Shall Be Along The West Side Of Maxwell Street And Along The South Side Of Avenue "A".

BENCHMARK:
"1" Chiseled On Top North End Of Culvert Under Field Entrance
On East Side Of Maxwell Street Approx. 1950' South Of Avenue "A"
Elevation=1487.60

COUNTY CLERK AND CITY CLERK CERTIFICATE
STATE OF KANSAS)
COUNTY OF McPHERSON) S.S.
CITY OF McPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 12-27-94
Susan R. Hanson, County Clerk (SEAL)
Date Signed: 12-27-94
William J. Gearing, City Clerk (SEAL)

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS
STATE OF KANSAS)
CITY OF McPHERSON) S.S.

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: 12/29/94
Melvin Ferguson, City Engineer, City of McPherson, Kansas
Date Signed: 12/29/94
R.P. Anderson, General Manager of Board of Public Utilities, City of McPherson, Kansas

GOVERNING BODY CERTIFICATE
STATE OF KANSAS)
CITY OF McPHERSON) S.S.

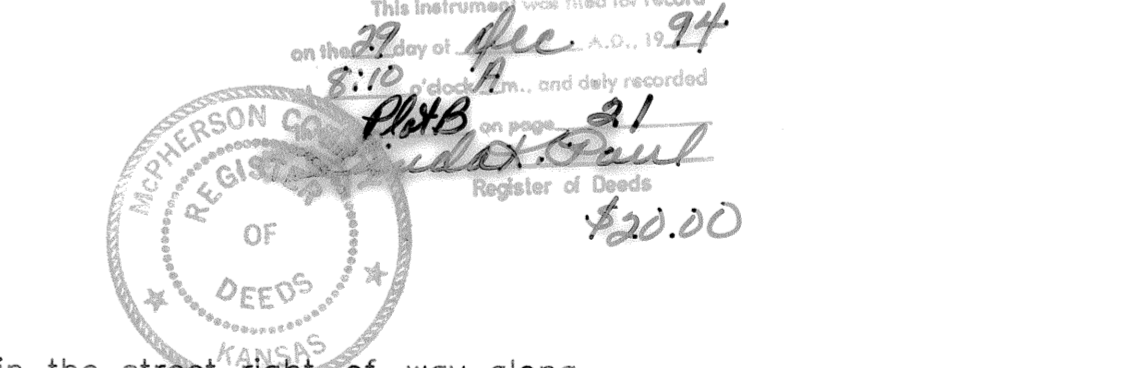
The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on December 27, 1994.

Attest:
Vernon L. Dosselt, Mayor
William J. Gearing, City Clerk
Entered on transfer record on December 27, 1994
Susan R. Hanson, County Clerk

CITY ATTORNEY'S CERTIFICATE
STATE OF KANSAS)
CITY OF McPHERSON) S.S.

This plat is approved pursuant to the provisions of K.S.A. 12-401.
Date Signed: December 27, 1994

REGISTER OF DEEDS CERTIFICATE
State of Kansas, McPherson Co., SS: 6252
This instrument was filed for record on the day of Dec, A.D., 1994 at 8:10 a.m., and duly recorded on page 31 of the Register of Deeds 620.00



OWNER'S CERTIFICATE AND DEDICATION
STATE OF KANSAS)
COUNTY OF McPHERSON) S.S.

This is to certify that the undersigned owner of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of TURKEY CREEK FIFTH ADDITION to the City of McPherson, McPherson County, Kansas, a subdivision in the East half of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: December 14, 1994
Chester W. Anderson, President, Turkey Creek Development Company
Date Signed: December 14, 1994
Rex Stephenson, Secretary, Turkey Creek Development Company

NOTARY CERTIFICATE
STATE OF KANSAS)
COUNTY OF McPHERSON) S.S.

The foregoing instrument was known before me this 14th day of December, 1994, by Chester W. Anderson, President and Rex Stephenson, Secretary of Turkey Creek Development Company.
Kevin S. Jones, Notary Public
My Commission expires: 12-1-97

SURVEYOR'S CERTIFICATE AND DESCRIPTION
I, the undersigned, registered land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on 11/11/94, 1994, and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief:

A tract of land in the Northeast Quarter of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian described as follows:
Beginning at the Northeast corner of the Northeast Quarter of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian; thence South 00°34'05" West along the East line of said Northeast Quarter 1531.86 feet to the North line extended of Block C, Turkey Creek First Addition, a subdivision in the East half of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas; thence North 89°25'55" West along the North line of said Block C, 368.80 feet to the East line of Turkey Creek Drive; thence following a curve to the left having a radius of 530.00 feet (chord bears North 6°06'53" West-84.90 feet) Northerly along the East line of Turkey Creek Drive 84.99 feet; thence North 10°42'31" West along the East line of Turkey Creek Drive 94.00 feet to the North line extended of Block A, Turkey Creek First Addition; thence South 79°17'29" West along the North line of said Block A 210.00 feet to the Northwest corner of said Block A; thence North 10°42'31" West 302.01 feet; thence North 2°29'24" East 244.79 feet; thence following a curve to the right having a radius of 435.00 feet (chord bears North 27°17'32" West-397.70 feet) Northerly 413.04 feet; thence North 0°05'25" West 495.64 feet to the North line of said Northeast Quarter; thence North 90°00'00" East along the North line of said Northeast Quarter 845.44 feet to the point of beginning containing 25.058 Acres in McPherson County, Kansas.

Signed: November 14, 1994
Daniel E. Garber, RLS 683 (SEAL)
Daniel E. Garber RLS 683 (SEAL)

PLANNING COMMISSION CERTIFICATE
STATE OF KANSAS)
CITY OF McPHERSON) S.S.

This plat was approved by the McPherson City Planning Commission on August 23, 1994.

Signed: November 29, 1994
Melvin I. Tarum, Chairman
Larry O. Smith, Secretary

A 4 foot wide sidewalk shall be constructed in the street right-of-way along the West or North sides of Tall Grass Drive, along the West sides of Turkey Creek Drive and Woodthrush Drive and along the South side of Avenue "A".

Approval of this plat by the City of McPherson is upon the express condition that purchase or ownership hereafter of any of the platted land shall be deemed acquiescence by such purchaser or owner in the continued operation and maintenance by the City of its wastewater treatment plant in its present location in Section 33-19S-3W, with any modifications, additions or improvements thereto, and each such purchaser or owner, by such purchase or ownership, hereafter shall be deemed to have waived any claim of any kind for damages or injunctive relief because of the existence, operation or maintenance of such wastewater treatment plant, except such damages as may be caused by the negligence of the City in operating or maintaining such plant.

Curve No.	Radius	Delta	Length	Tangent	Chord
1	530.00	9°11'15"	84.99	42.58	N 6°06'53" W 84.90
2	435.00	54°24'13"	413.04	223.58	N 27°17'32" W 397.70
3	500.00	16°32'21"	144.33	72.67	N 2°26'20" W 143.83
4	350.00	47°05'08"	287.63	152.50	N 12°50'03" E 279.80
5	250.00	48°17'15"	210.89	112.06	N 12°14'00" E 204.51
6	400.00	11°49'13"	82.52	41.41	N 6°00'02" W 82.38
7	100.00	78°43'24"	137.40	82.03	N 39°55'47" E 126.84
8	200.00	54°11'28"	189.16	102.33	N 26°31'39" W 182.19
9	250.00	53°31'58"	233.58	126.10	N 26°51'24" W 225.18

FINAL PLAT

GARBER SURVEYING SERVICE, P.A.
HUTCHINSON, KANSAS 67501
423 WEST FIRST AVENUE
316-685-7032

**TURKEY CREEK FIFTH ADDITION
TO THE CITY OF McPHERSON, KANSAS**

Drawn By: <u>RDB</u>	Checked By: <u>DEG</u>
Scale: 1"=100'	Job No.: <u>G94-620</u>
Date: <u>09/09/1994</u>	Sheet 1 of 1 Sheets